

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 20, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 69**, ANIMAL SHELTER REVISIONS, by Senator D. P. Hinkins.

Respectfully,

Scott D. Sandall Chair

Voting: 6-0-2

5 SB0069.SC1.wpd 1/20/22 2:54 pm nbrady/NWB PLA/SF1

Bill Number

Action Class

